

## ESU MEMBERSHIP CONVERSION FORM

Member's Name (as in NRIC)	NRIC / FIN No.
Company Name	Occupation
Member's Residential Address	Contact Number:  Email Address:

**OB Member** is required to give three (3) months payable notice in writing for **termination** of their membership. For conversion to ordinary branch membership, please attach interbank GIRO form if you are paying your membership fees on a yearly basis.

**Collection, Use and Disclosure of Personal Data**

1. I consent to my personal data being collected, used and retained by NTUC and my union/association for the purposes of processing, administering and managing my membership.
2. I consent to my personal data being disclosed amongst:
  - (i) NTUC and the affiliated union/association of which I will be a member for the purposes of managing my respective membership; and
  - (ii) NTUC/affiliated union/association, the Employment and Employability Institute, and NTUC Social Enterprises^ for the purposes of managing and increasing membership benefits and privileges.
3. I consent to be contacted by NTUC and my assigned union/association via email, text messages, fax and/or post for matters relating to employment and employability, industrial relations, training and education, social and recreation as well as to give my opinion/feedback on such matters.
4. For the purposes of industrial relations and employment-related issues, I consent to NTUC and my union obtaining my personal data and any relevant data relating to my employment from my company.
5. I will also keep NTUC and my assigned union/association informed immediately of any changes to my employment status or personal particulars that affect my membership status and benefits.
6. I understand that I am also applying for membership to the PLUS! Programme ("PLUS!") administered by NTUC Link Private Limited ("NTUC Link"). I agree to abide by the terms and conditions of PLUS! I acknowledge and consent to: -
  - a) the collection, use and retention of my personal data by NTUC Link for the purposes of fulfilling, servicing and managing my PLUS! membership;
  - b) the disclosure of my personal data between NTUC/union/association and NTUC Link for the purposes of processing, servicing and managing my PLUS! membership;
  - c) the disclosure of my personal data by NTUC Link to its Linkpoints Partners/Merchants for the purposes of fulfilling, servicing and managing my PLUS! Membership;
  - d) I further consent to be notified by NTUC Link on benefits and privileges pertaining to PLUS! via email, text messages, fax and/or post; and
  - e) I can visit [www.plus.com.sg](http://www.plus.com.sg) to manage my PLUS! membership (including withdrawal of consent) after my successful enrolment to PLUS!
7. For any enquiries on personal data protection matters, please email to [dpo@ntuc.org.sg](mailto:dpo@ntuc.org.sg)
8. For any enquiries on membership and other matters, please email to [esu@ntuc.org.sg](mailto:esu@ntuc.org.sg)

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**Signature of Member / Date**

<b>OFFICIAL USE</b>	
Previous Union:	_____
Completed Date of Transfer:	_____
Remarks:	