



# ESU - U CARE BURSARY & SCHOLARSHIP EDUCATION AWARDS 2026 PRIMARY, SECONDARY, JC & SPECIAL NEEDS SCHOOL LEVEL (MEMBERS' CHILDREN)



Open to ESU Ordinary Branch (OB) Members and Direct-Service General Branch (DSGB) Members

**Application Opens On : 16<sup>th</sup> March 2026 to 15<sup>th</sup> April 2026**

**Late application will not be accepted. Proof of posting does not constitute proof of submission.**

逾期申请将不被接。投邮证明并不构成提交的证明。

## **MEMBERS TO NOTE**

1. ESU – U Care Bursary and Scholarship Education Awards aims to assist our lower-income union members to defray the cost of their children's school expenses for the new school year.
2. Application forms must be duly completed and submitted to Education Services Union with full supporting documents **by 6.00 pm, Wednesday, 15<sup>th</sup> April 2026**. **Late submissions will not be accepted.**
3. All applications will be considered but eligibility does not guarantee success in award. You will be informed on the outcome of your application by post & email by mid-May 2026.
4. ESU reserves the right to:
  - confirm with your employer(s) and relevant institutions on the documentary proof for the application;
  - request for additional supporting documents, for verification and audit purposes;
  - void application or demand for a full refund of grant awarded if information provided by applicant is found to be untrue; and
  - grant approval to the most deserving applicants
  - reject incomplete and late submissions
5. The decision shall be final and no correspondence will be entered into before, during and after the decision is made.

## **ELIGIBILITY CRITERIA**

1. The award is open to all ESU Ordinary Branch (OB) members and Directly-Serviced General Branch (DSGB) members who have children pursuing studies in:-
  - i) Local Primary /Secondary School / Junior College and Special Needs Schools
2. Members whose children are currently applying, receiving or have received scholarship/ bursary award from other organisations for year 2025 / 2026 (except MOE Edusave Awards – ES, EMB, GPA, ESIS, EAGLES, ECHA and ESA, ) **are not eligible** to apply for the award.
3. Member must be a paid-up member with **at least 3 months of continuous membership** at the point of application and with no outstanding membership fees.

## **SELECTION CRITERIA**

1. The child **MUST** minimally pass all subjects, except **Primary 1 to Primary 4 and Special Needs School**
2. Income Criteria:

- i. Total Monthly Gross Household Income\* of **\$4,300** and below; **OR**
- ii. Per Capita Income of **\$1,075111** and below if gross household income exceeds **\$4,300**

\*Gross income is defined as all income derived from employment/ business. Inclusive of overtime and allowances.

3. Attendance for successful applicants at the award presentation ceremony is **compulsory**. Applicants are not allowed to nominate proxies to collect the award on their behalf. **The award presentation will be held on Saturday, 20<sup>th</sup> June 2026 (timing will be shared closer to the event).**
4. Member will be informed of the success of their application(s) and the confirmed details of the award presentation ceremony via post and email.
5. Successful applicants who absent themselves from the award ceremony would have **forfeited** their award(s).
6. No more than **TWO** school-going children from the same family may be awarded the award.

### AWARD QUANTUM

Level	Award Quantum	
	Bursary	Scholarship
Primary (MOE schools only)	\$100	\$120
Secondary (MOE schools only)	\$200	\$220
Pre-University / JC	\$300	\$320
Special Needs School	\$400	\$0

### GENERAL PHOTOCOPIED DOCUMENTS REQUIRED

It is mandatory to submit all documents stated below. Documents submitted will be kept by ESU and will not be returned.

1. **Member's Child/ Children's Birth Certificate(s)**
  - Birth certificate(s)
  - For birth certificate(s) not issued by Singapore, please submit Certificate of Singapore Citizenship / Re-entry Permit & Student Pass.
2. **Member's Child / Children's Result Slips**
  - Full Examination Results, Certificates and Transcripts or Slips for Academic Year 2025
  - Certified true copies of the results and transcripts; Results slip should clearly indicate the full name of the child, NRIC no. and school.

### ADDITIONAL PHOTOCOPIED DOCUMENTS REQUIRED

#### 1. Income Documents

- For Member who is employed on a full-time basis:
  - Payslip (at least 1 month's payslip within the recent 3 months from date of application)  
*Pay includes overtime and/or allowances.*
- For Member who is Self-Employed, Part-timer, Casual Worker:
  - CPF Contribution History (past 15 months) OR
  - Latest Notice of Assessment from IRAS.
- For Member who is housewife, unemployed or retiree:
  - CPF Contribution History (past 15 months)
- For Working Family Member in the same household
  - Latest pay-slip; OR CPF Contribution History (past 15 months)

### HOW TO APPLY & SUBMIT

Your completed application form with supporting documents must reach ESU by **Wednesday, 15<sup>th</sup> April 2026, 6.00 p.m.**. You may submit by post or email. An acknowledgement email will be sent by Wednesday, 6<sup>th</sup> May 2026 to confirm our receipt of your application. Please contact us at T: 6872 1148 if you do not receive our confirmation email by Friday, 8<sup>th</sup> May 2026.

Submit your application(s) by:

Post:  
Education Services Union  
150 Changi Road  
#04-01, Guthrie Building  
Singapore 419973

OR Email : [esu@ntuc.org.sg](mailto:esu@ntuc.org.sg)

**For enquiries, please contact Ms Roziah at Tel: 6872 1148 ext 11, or email: [rozhiah@ntuc.org.sg](mailto:rozhiah@ntuc.org.sg)**

**APPLICATION FORM**  
**ESU – U CARE BURSARY & SCHOLARSHIP EDUCATION**  
**AWARDS 2026**  
**PRIMARY, SECONDARY, JC & SPECIAL NEEDS SCHOOL LEVEL ONLY**

**Application Opens On : 16<sup>th</sup> March 2026 to 15<sup>th</sup> April 2026**

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 逾期申请将不被接受。投邮证明并不构成提交的证明

FOR OFFICIAL USE ONLY	
Application Form Received on:	
Applicant's Branch Code:	
Applicant DJU:	
Reference No:	

- Please indicate "N.A" if not applicable. 请注明 "N.A" 在不适用的栏目。
- **Incomplete application forms will not be considered.** 若表格上的资料不完整, 申请将不被处理。

**Please Complete All Fields 请完成所有字段**

**I. Member's Particulars 会员个人资料**

Name 姓名:	Residential Address 地址:	Postal Code 邮编:	
Name of Company 公司:	Tel No 电话号码 Home 家: Office 办公室: Mobile 手机:	Email Address 电子邮件地址:	NRIC No 身份证号码:
Occupation 职业:	Nationality 国籍:	Member's Monthly Gross Salary 月薪:	Marital Status 婚姻状况: <input type="checkbox"/> Single 未婚 <input type="checkbox"/> Married 已婚 <input type="checkbox"/> Divorced 离婚 <input type="checkbox"/> Others 其他
No of Persons living in the same household (including member) 家庭人数 (包括本人) ---- (1):	Total Monthly Gross Household Income* (including member) 家庭总收入(包括本人) ---- (2):	Per Capita Income [Formula: (2) ÷ (1)] 每人平均收入 [方程式: (2) ÷ (1)]:	

\*Gross Salary/Income is defined as all income derived from employment/business. Inclusive of overtime and allowances.

Member's Particulars 会员个人资料			
Name 姓名:		NRIC No 身份证号码:	

**II. Particulars of Members Child(ren) Applying For Awards (Up to 2 only)**

为申请奖项,请填写会员子女的资料

	Name 姓名	ID/BC No 身份证号码	Education Level 学历 (year 2025)	For Official Use 正式使用
Child 1				
Child 2				

**III. Particulars & Results of Member's Child Applying**

详情及结果应用会员的孩子

	Child 1	Child 2
Child's Full Name 全名 (as stated in NRIC):		
NRIC No 身份证号码:		
Date of Birth 出生日期:		
Gender 性别:		
Age 年龄:		
School 学校:		
Education Level in 2025 2025 学历:		
Average percentage score in mid-year examination 平均在年中考试分数:		
Average percentage score in final examination 平均在年终考试分数:		
Position in Class 班次:		
Position in Standard 学次:		

Member's Particulars 会员个人资料			
Name 姓名:		NRIC No 身份证号码:	

**V. Particulars of Other Family Members Living in the Same Household (家庭成员资料)**

Name 姓名	Relationship to Member 与申请人的关系	Occupation 职业	Gross Monthly Income (S\$) 每月收入	Employer 公司 / School Attending 学校

\*Please refer to the instruction sheet for the supporting documents required

**VI. Declaration by member (form that is not signed will not be processed)**

**A. GENERAL INFORMATION FOR EDUCATION SERVICES UNION ACTIVITES**

1. The Education Awards Committee may have to make adjustments to the activity such as postponement of event or change of venue due to unforeseen circumstances.
2. Please update the event organiser of any changes in address or contact number so as to facilitate communication.

**B. COLLECTION, USE AND DISCLOSURE OF PERSONAL DATA**

1. I, the Member, declare that the particulars stated in this application are true and correct, and that I have not wilfully withheld any material fact.
2. I have noted that I am required to furnish the supporting documents stated in this application for verification and audit purposes.
3. I consent to the collection, use, disclosure and retention of my personal data by **Education Services Union** for the purposes of:
  - (a) processing, administering and managing my application for the Education Awards; and
  - (b) carrying out verification of my membership status and/or information that I have provided in this application form.
4. I further declare that I have obtained the consent of my family members for the collection, use, disclosure and retention of their personal data, as provided in this application form, for the purposes of processing my application for the Education Awards.
5. I acknowledge that the collection, use, disclosure and retention of my NRIC/FIN number and/or my family members' NRIC/FIN/BC numbers, as required in this application form, is necessary to accurately establish our identities to a high degree of fidelity in relation to my application for the Education Awards.
6. I will inform **Education Services Union** immediately of any changes to my contact details and/or personal data in order that **Education Services Union** is able to contact me for all matters relating to the Education Awards.
7. I consent to the disclosure of my personal data and my family members' personal data by **Education Services Union** to:
  - (a) NTUC for the purposes of processing, administering and managing my application for the Education Awards;
  - (b) authorised third parties for the latter to collect, use and retain my personal data and my family members' personal data for the purposes of processing and managing our registration and participation in the event; and
  - (c) authorised third parties for audit purposes.
8. I consent to be contacted by **Education Services Union** and/or authorised third parties via email, text messages, calls and/or post for matters relating to my application for the Education Awards and other membership matters, as well as to obtain my opinion/feedback on such matters.
9. I understand that photography and/or videography will be taken during the event for news and publicity purposes and may be used for print and on online/electronic platforms.
10. I acknowledge that **Education Services Union** owns all rights to the photographs and video recordings.
11. If I do not wish to have any photographs or video recordings taken of me and/or my family members, I will inform the organiser at the event site.
12. I understand that the decision made by **Education Services Union** on the outcome of this application shall be final.

For enquiries on personal data protection matters, please email to [dpo@ntuc.org.sg](mailto:dpo@ntuc.org.sg).

For all other enquiries, please email to [esu@ntuc.org.sg](mailto:esu@ntuc.org.sg).

\_\_\_\_\_  
Full Name of Applicant (Union Member)

\_\_\_\_\_  
NRIC / FIN No.

\_\_\_\_\_  
Signature / Date

Education Services Union reserves the right to reject incomplete and/or late submissions. Only successful applicants will be notified. All applications must reach Education Services Union HQ by 6.00 pm, Wednesday, 15<sup>th</sup> April 2026.

**VII. Others**

SELF CHECK BEFORE SUBMITTING:

SN	Things to complete	Please Tick
1	Completed application form - only one application form is required, regardless of the number of children applying for the award.	<input type="checkbox"/>
2	Photocopy of child's academic result slips for <b>a full year's result in 2025</b>	<input type="checkbox"/>
3	For all graduate's submission only, certificate awarded on completion of course shall be included.	<input type="checkbox"/>
4	Photocopy of child's <b>Birth Certificate</b> or <b>NRIC</b> . (Applying child only)	<input type="checkbox"/>
5	Photocopy of the <b>payslip, CPF Contribution History</b> of the member and spouse/family member	<input type="checkbox"/>
6	Interbank GIRO form	<input type="checkbox"/>

Please check the box for disbursement :

Via Interbank GIRO – Please fill in the Interbank GIRO form attached and submit a photocopy of the child's Bank Account book or statement showing child's name, account number and bank name without banking transaction.



**EDUCATION SERVICES UNION (ESU)**  
**APPLICATION FORM FOR INTERBANK GIRO**

- This form is to be completed by the applicant (**member's child**).
- Payment will be credited directly into the applicant's bank account stated below through interbank GIRO.
- Complete and return the original form to **EDUCATION SERVICES UNION, 150 Changi Road #04-01 Guthrie Building Singapore 419973**.
- Do not use correction fluid when making alterations. Amendments made on the form must be countersigned.
- I consent to my personal data being collected, used and retained by the Union for the purpose of processing, administering and managing interbank GIRO transaction.

**Please complete Part I and Part II only**

<b>Part I : Particulars (To Be Completed)</b>	
To : <b>EDUCATION SERVICES UNION (ESU)</b>	
Member's child name as in bank account : _____	
Bank Name : _____ Branch Name : _____	
Bank Account Number : <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	
<p>- I/We hereby authorize <b>Education Services Union</b> to credit payment due to me into the above account. - This authorization shall continue to be in force until I/we have expressly revoked it by notice in writing. - The Union may in your absolute discretion terminate this arrangement by giving 30 days advance notice in writing to my/our address stated above. - In the event of a change in account number, I/we shall inform the Union in writing 30 days in advance before the change. - I/We hereby declare that the above furnished information is true to the best of my/our knowledge.</p>	
_____	_____
Authorised Signature(s) As in Bank's Record	Date
<b>Part II : Verification of Bank Details</b>	
Attached a copy of bank statement / bank passbook (without banking transaction) showing bank name and account number to this form.	
<b>For Official Use (To Be Completed by ESU)</b>	
_____	_____
Verified by Supervisor (Signature & Date)	Approved by Accountant (Signature & Date)